

Forward Plan of Key Decisions: 1 November 2024 to 31 January 2025

Published on 31 October 2024

What is a Forward Plan of Key Decisions?

The Register is a published list of the key decisions which are due to be taken by the:

- Greater Manchester Combined Authority (GMCA)
- Greater Manchester Elected Mayor
- Joint GMCA & AGMA Executive Board
- Transport for Greater Manchester
 Committee
- GMCA Resources Committee
- GMCA's Waste & Recycling Committee
- Statutory Officers of the GMCA

These decisions must be published on the Register at least 28 clear days before the decision is to be taken, whether in public or private. The Register is updated at least once a

What is a Key Decision?

A key decision defined by 'the Order' is a decision which, in the view of the Greater Manchester Combined Authority's Overview and Scrutiny Committee, would result in any of the decision makers listed:

- (i) incurring expenditure over £500,000, or making significant savings of £500,000 or more relating to the budget for the service area to which the decision relates; or
- (ii) be significant in terms of its effects on persons living or working in an area of more two or more wards or electoral divisions of Greater Manchester.

How to find out more on these proposed decisions

The report (other than those which contain confidential or exempt information) relating to these decisions will published on the GMCA's website five working days before the decision is to be made see www.greatermanchester-ca.gov.uk.

For general information about the decision- making process please contact:

Julie Connor - Secretary to the GMCA julie.connor@greatermanchesterca.gov.uk

month.

This Register of Key Decisions has been prepared in accordance with <u>Combined</u>

<u>Authorities (Overview and Scrutiny</u>

<u>Committees, Access to Information and Audit</u>

<u>Committees) Order 2017</u> ('the Order').

The Register is published on the GMCA's website www.greatermanchester-ca.gov.uk and hard copies are available at the offices of:

Greater Manchester Combined Authority
& Greater Manchester Mayor
Tootal Buildings
Oxford Street
Manchester M1 6EU

The GMCA's has an Overview & Scrutiny
Committee whose role is to contribute to
the development of GMCA's strategies and
policies, to scrutinise decisions of the
decision-makers listed above and to
consider any matter affecting those who
live, work, study or run businesses in
Greater Manchester.



| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact | | | | | |
|-----------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------|------------------------|------------------------------|------------------------|---------------|------------------------------------------------------------------------|--|--|--|--|--|
| Green City Reg | Green City Region | | | | | | | | | | | |
| Greater Manchester Environment Plan 2025-30 | To approve the Greater Manchester Environment Plan 2025-30. | Greater Manchester Combined Authority | 29 Nov 2024 | Report with recommendati ons | Councillor Tom Ross | | Mark Atherton mark.atherton @greatermanc hester- ca.gov.uk | | | | | |
| Net Zero Housing Retrofit Framework Agreement | The Low Carbon Team, in conjunction with the Department for Energy and Net Zero's | Group Finance Officer | October 2024 | | Councillor Tom Ross | | Nic Langman nic.langman@ greatermanche r-ca.gov.uk | | | | | |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|----------------|-----------------------|-------------------|------------------------|----------------------------|----------------|---------------|--------------------|
| | regional Net | | | | | | |
| | Zero Hubs, | | | | | | |
| | intends to put | | | | | | |
| | in place a | | | | | | |
| | national | | | | | | |
| | Framework | | | | | | |
| | Agreement for | | | | | | |
| | the retrofit of | | | | | | |
| | housing with | | | | | | |
| | energy | | | | | | |
| | efficiency and | | | | | | |
| | low carbon | | | | | | |
| | heating | | | | | | |
| | measures | | | | | | |
| | under several | | | | | | |
| | government | | | | | | |
| | grant funding | | | | | | |
| | schemes. The | | | | | | |
| | framework will | | | | | | |

| Decision title | What is the | Decision | Planned | Documents to | Portfolio Lead | Lead Director | Officer |
|----------------|-------------------|----------|----------|--------------|----------------|---------------|---------|
| | decision? | Maker | Decision | be | | | Contact |
| | | | Dates | considered | | | |
| | be for a total of | | | | | | |
| | 4 years and be | | | | | | |
| | self-funding | | | | | | |
| | through an | | | | | | |
| | Activity Based | | | | | | |
| | Income stream | | | | | | |
| | of 1% of | | | | | | |
| | contracted | | | | | | |
| | spend through | | | | | | |
| | the framework | | | | | | |
| | charged to | | | | | | |
| | suppliers once | | | | | | |
| | they secure | | | | | | |
| | their first call | | | | | | |
| | off contract | | | | | | |
| | from the | | | | | | |
| | agreement. | | | | | | |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|----------------|-----------------------|-------------------|------------------------|----------------------------|----------------|---------------|--------------------|
| Bus | To approve the | Group Chief | Between 1 | Report with | GM Mayor | | Steve |
| Franchising | award of: | Executive | Nov 2024 and | recommendati | Andy Burnham | | Warrener |
| | | | 31 Jan 2025 | ons | | | steve.warrener |
| | (i) the | GM Mayor | | | GM Mayor | | @tfgm.com |
| | franchise | | Between 1 | | Andy Burnham | | |
| | contracts | Greater | Nov 2024 and | | | | |
| | relating to bus | Manchester | 31 Jan 2025 | | GM Mayor | | |
| | franchising; | Combined | | | Andy Burnham | | |
| | (ii) contracts | Authority | Between 1 | | | | |
| | for the | | Nov 2024 and | | | | |
| | provision of | | 31 Jan 2025 | | | | |
| | various | | | | | | |
| | franchise | | | | | | |
| | scheme | | | | | | |
| | related | | | | | | |
| | services and | | | | | | |
| | goods | | | | | | |
| | (including all | | | | | | |
| | contracts for | | | | | | |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|----------------|-----------------------|-------------------|------------------------|----------------------------|----------------|---------------|--------------------|
| | the provision | | | | | | |
| | of equipment, | | | | | | |
| | hardware, | | | | | | |
| | software and | | | | | | |
| | background IT | | | | | | |
| | infrastructure | | | | | | |
| | that are | | | | | | |
| | required to | | | | | | |
| | support and/or | | | | | | |
| | facilitate the | | | | | | |
| | delivery, and | | | | | | |
| | ongoing | | | | | | |
| | operation, of | | | | | | |
| | franchised bus | | | | | | |
| | services and | | | | | | |
| | the overall | | | | | | |
| | franchising | | | | | | |
| | scheme); and | | | | | | |
| | (iii) contracts | | | | | | |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|----------------|-----------------------|-------------------|------------------------|----------------------------|----------------|---------------|--------------------|
| | for the | | | | | | |
| | acquisition | | | | | | |
| | and/or lease of | | | | | | |
| | land, sites or | | | | | | |
| | other assets | | | | | | |
| | (comprising | | | | | | |
| | real estate or | | | | | | |
| | otherwise) in | | | | | | |
| | connection | | | | | | |
| | with the | | | | | | |
| | delivery, and | | | | | | |
| | ongoing | | | | | | |
| | operation, of | | | | | | |
| | franchised bus | | | | | | |
| | services and | | | | | | |
| | the overall | | | | | | |
| | franchising | | | | | | |
| | scheme. | | | | | | |
| City Region | To approve | Group Chief | Between 1 | Report and | GM Mayor | Group Chief | Steve |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|------------------------------------------|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------------|---------------|-----------------------------------------|
| Sustainable Transport Settlement (CRSTS) | allocations and Governance and Assurance arrangements for specific schemes as and when required. | Executive Bee Network Committee Greater Manchester Combined Authority | Nov 2024 and 31 Jan 2025 Between 1 Nov 2024 and 31 Jan 2025 Between 1 Nov 2024 and 31 Jan 2025 | recommendati | Andy Burnham GM Mayor Andy Burnham GM Mayor Andy Burnham | Executive | Warrener steve.warrener @tfgm.com |
| Bus Depot Acquisitions | To negotiate and approve procedural changes for the acquisition of bus depots to support Tranches 2 | Group Chief Executive Greater Manchester Combined Authority | Between 1 Nov 2024 and 31 Jan 2025 Between 1 Nov 2024 and 31 Jan 2025 | 28 Delivering the Bee Network - Bus Fares Fleet Depots and CRSTS | GM Mayor Andy Burnham GM Mayor Andy Burnham | | Steve Warrener steve.warrener @tfgm.com |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|-------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------|------------------------------------------|-------------------------------------|--------------------------|---------------|-------------------------------------------------|
| | and 3 bus franchising, within previously approved capital and revenue budgets for bus franchising. | | | | | | |
| Bus Depot Leases Tranche 2 and 3 | To agree the final terms of leases of bus depots both in respect of interim leaseback arrangements to existing | Group Chief Executive | Between 1 Nov 2024 and 31 Jan 2025 | 12 Delivering the Bee Network | GM Mayor Andy Burnham | | Jacqueline Elliott Jacqueline.Elli ott@tfgm.com |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------------------------|-------------------------------------|--------------------------|---------------|-------------------------------------------------|
| | operators and the franchise depot subleases to be granted to the franchise bus operators for Tranches 2 and 3. | | | | | | |
| Bus Depot Acquisitions Treasurer Decision Tranches 1, 2 & 3 | To agree the terms of any agreement between GMCA and TfGM to bring Tranche 1 leases in line with Tranches 2 and 3. | Group Finance Officer | Between 1 Nov 2024 and 31 Jan 2025 | 12 Delivering the Bee Network | GM Mayor Andy Burnham | | Jacqueline Elliott Jacqueline.Elli ott@tfgm.com |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|-------------------------|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------|------------------------------------------------------------------------|------------------------------|------------------------------------------------------|--------------------------|----------------------------------------------------|
| Subsidised Services | To approve forthcoming changes to subsidised bus services. | Bee Network Committee Group Chief Executive | Between 1 Nov 2024 and 31 Jan 2025 Between 1 Nov 2024 and 31 Jan 2025 | Report with Recommendati ons | GM Mayor Andy Burnham GM Mayor Andy Burnham | Group Chief Executive | Stephen Rhodes stephen.rhode s@tfgm.com |
| Active Travel Programme | Approval to release funding to progress the development and delivery of cycling and walking schemes and programmes. | Bee Network Committee | Between 1 Nov 2024 and 31 Jan 2025 | Report with Recommendati ons | GM Mayor Andy Burnham | Group Chief Executive | Richard Nickson richard.nickson @tfgm.com |
| Local Growth | To grant Full | Greater | Between 1 | Report with | GM Mayor | Group Chief | Steve |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|-------------------------------|----------------------------------------------------------------------------------|------------------------|-----------------------------|----------------------------|----------------|---------------|-------------------------|
| Deal (1, 2 and 3) six monthly | or Conditional Approval | Manchester Combined | Nov 2024 and 31 Jan 2025 | Recommendati ons | Andy Burnham | Executive | Warrener steve.warrener |
| progress update | and/or release funding / approve expenditure and allocate/realloc | Authority | | | | | @tfgm.com |
| | ate funding across the programme for schemes within the | | | | | | |
| | Growth Deal 1,2,3 and/or the Transforming Cities Fund. | | | | | | |
| Transport | To approve the | Bee Network | Between 1 | Report with | GM Mayor | | Stephen |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|----------------|-----------------------|-------------------|------------------------|----------------------------|----------------|---------------|--------------------|
| Network | proposed | Committee | Nov 2024 and | recommendati | Andy Burnham | | Rhodes |
| Planning and | approach to | | 31 Jan 2025 | ons | | | stephen.rhode |
| Review | reviewing and | | | | | | s@tfgm.com |
| Process | developing the | | | | | | |
| | franchised bus | | | | | | |
| | network | | | | | | |
| | through a | | | | | | |
| | programme of | | | | | | |
| | network | | | | | | |
| | reviews. | | | | | | |
| | To approve the | | | | | | |
| | proposed | | | | | | |
| | network | | | | | | |
| | planning | | | | | | |
| | guidelines. | | | | | | |
| | To approve the | | | | | | |
| | 12-month | | | | | | |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|----------------|-------------------------------|-------------------|------------------------|----------------------------|----------------|---------------|--------------------|
| | programme of network reviews. | | | | | | |
| Bee Network | To review the | Bee Network | Between 1 | Report with | GM Mayor | | Steve |
| Advertising | Bee Network | Committee | Nov 2024 and | recommendati | Andy Burnham | | Warrener |
| Policy | Advertising | | 31 Jan 2025 | ons | | | steve.warrener |
| | Policy to | | | | | | @tfgm.com |
| | ensure it aligns | | | | | | |
| | with and | | | | | | |
| | support the | | | | | | |
| | objectives of | | | | | | |
| | the Greater | | | | | | |
| | Manchester | | | | | | |
| | Strategy. | | | | | | |
| Integrated | To approve | Bee Network | Between 1 | Report with | GM Mayor | | Helen Humble |
| Measures | Final Business | Committee | Nov 2024 and | recommen dati | Andy Burnham | | helen.humble |
| Ticketing and | Cases and | | 31 Jan 2025 | ons | | | @tfgm.com |
| Customer | CRSTS | | | | | | |
| | funding to | | | | | | |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|------------------------------------------|----------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------|------------------------------|--------------------------|---------------|---------------------------------------|
| | progress the development and delivery of Integrated Measures Ticketing and Customer schemes and programmes. | | | | | | |
| Vision Zero for Greater Manchester | Approve the formal adoption of Vision Zero for Greater Manchester by 2040 as defined in the Vision Zero Strategy and | Greater Manchester Combined Authority | Between 1 Nov 2024 and 31 Dec 2024 | Report with recommendati ons | GM Mayor Andy Burnham | | Peter Boulton Peter.Boulton @tfgm.com |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------|------------------------------------------|------------------------------|--------------------------|---------------|--------------------------------------------------|
| | supported by an initial three- year Vision Zero Action Plan | | | | | | |
| Development of long term rapid transit options - transit-oriented development. | To approve CRSTS funding for rapid transit- oriented residential development at Bury Interchange. | Bee Network Committee | Between 1 Nov 2024 and 31 Dec 2024 | Report with recommendati ons | GM Mayor Andy Burnham | | Luke Bramwell Luke.Bramwell @tfgm.com |
| Improving Journeys (QBT) Ashton - Stockport | To approve CRSTS funding to continue developing the | Bee Network Committee | Between 1 Nov 2024 and 31 Jan 2025 | Report with recommendati ons | GM Mayor Andy Burnham | | Anthony Murden Anthony.murd en@tfgm.com |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|---------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------|------------------------------------------|------------------------------|--------------------------|---------------|--------------------------------------------------|
| | Improving Journeys Ashton – Stockport QBT scheme. | | | | | | |
| Improving Journeys (QBT) Early Interventions: CCTV/ATCs | To approve the Full Business Case and CRSTS funding to deliver the scheme. | Bee Network Committee | Between 1 Nov 2024 and 31 Jan 2025 | Report with recommendati ons | GM Mayor Andy Burnham | | Anthony Murden Anthony.murd en@tfgm.com |
| Improving Journeys (QBT) Rochdale - Oldham - Ashton (Tameside | To approve CRSTS funding to continue developing Tameside elements of | Bee Network Committee | Between 1 Nov 2024 and 31 Jan 2025 | Report with recommendati ons | GM Mayor Andy Burnham | | Anthony Murden Anthony.murd en@tfgm.com |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|-----------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------|------------------------------------------|------------------------------|--------------------------|---------------|--------------------------------------------------------|
| elements) | the Improving Journeys Rochdale – Oldham – Ashton QBT scheme. | | | | | | |
| Manchester Electric Vehicle Infrastructure | To approve CRSTS funding to progress a number of Electric Vehicle infrastructure schemes. | Bee Network Committee | Between 1 Nov 2024 and 31 Jan 2025 | Report with recommendati ons | GM Mayor Andy Burnham | | Clare Kenyon clare.kenyon@ manchester.go v.uk |
| Technical Edu | cation & Skills | | | | | | |
| ESF Skills for | To proceed | Group Chief | Between 1 | Report with | Councillor | Group Finance | Gemma Marsh |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------|------------------------------------------|-------------------------------------------------------|---------------------------------|---------------|--------------------------------------------------------------|
| Growth Commissionin g | with the procurement and contracting of providers and activity relating to the GM Skills for Growth programme. | Executive | Nov 2024 and 31 Jan 2025 | recommendati | Eamonn O'Brien | Officer | gemma.marsh @greatermanc hester- ca.gov.uk |
| Skills Bootcamps 2024 - 2025: Contract extensions for wave 4 providers to continue delivery into | To extend current contracts of wave 4 providers to continue to deliver into wave 5 of the Skills | Group Finance Officer | Between 1 Nov 2024 and 31 Jan 2026 | National Skills Funding (CA report Feb 2023) | Councillor Eamonn O'Brien | | Hannah Vincent hannah.vincen t@greaterman chester- ca.gov.uk |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|----------------|-----------------------|-------------------|------------------------|----------------------------|----------------|---------------|--------------------|
| wave 5. Wave | Bootcamps | | | | | | |
| 5 | Programme | | | | | | |
| commissioning | | | | | | | |
| | To proceed | | | | | | |
| | with the | | | | | | |
| | procurement | | | | | | |
| | and | | | | | | |
| | contracting of | | | | | | |
| | providers and | | | | | | |
| | activity relating | | | | | | |
| | to the GM | | | | | | |
| | Skills | | | | | | |
| | Bootcamps | | | | | | |
| | Programme. | | | | | | |
| Resources and | Investment | | | | | | |
| Greater | То | Greater | Between 1 | Report with | Councillor | Group Chief | Kirsteen |
| Manchester | conditionally | Manchester | Nov 2024 and | Recommendati | David | Executive | Armitage |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|----------------|-----------------------|-------------------|------------------------|----------------------------|----------------|---------------|--------------------|
| Business | approve | Combined | 31 Jan 2025 | ons | Molyneux | | kirsteen.armita |
| Funds | business | Authority | | | | | ge@greaterma |
| | investments to | | | | | | nchestre- |
| | proceed to due | | | | | | ca.gov.uk |
| | diligence | | | | | | |
| | and/or note | | | | | | |
| | commercial | | | | | | |
| | changes to | | | | | | |
| | existing | | | | | | |
| | investments, | | | | | | |
| | including | | | | | | |
| | where relevant | | | | | | |
| | negotiated | | | | | | |
| | settlements. | | | | | | |
| GM UKSPF | Share | Greater | Between 1 | Report with | Councillor | | Alison Gordon |
| Programme - | progress to | Manchester | Nov 2024 and | recommendati | David | | alison.gordon |
| Progress and | date on the | Combined | 31 Jan 2025 | ons | Molyneux | | @greatermanc |
| Performance | GM UKSPF | Authority | | | | | hester- |
| Management | programme | | | | | | ca.gov.uk |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|------------------------------------------------------|------------------------------------------------------------------|---------------------------------------|------------------------------------------|------------------------------|---------------------------------|---------------|----------------------------------------------------------|
| Process | and seek agreement for a programme management process for 2024/5 | | | | | | |
| Revenue and capital budget updates | Approve revisions to revenue budget and capital programme. | Greater Manchester Combined Authority | 28 Feb 2025 | Report with recommendati ons | Councillor David Molyneux | | Steve Wilson Steve.Wilson @greatermanc hester- ca.gov.uk |
| Housing | | | | | | | |
| GM City Deal Receipts - Investment Approval | The approval of investments funded with City Deal | Greater Manchester Combined Authority | Between 1 Nov 2024 and 31 Jan 2025 | Report | Councillor Gerald Cooney | | Michael Walmsley Michael.Walm sley@greater |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------|------------------------------------------|------------------------------------|-----------------------------|--------------------------|------------------------------------------------------------------|
| Recommendati ons | Receipts received from Homes England. | | | | | | manchester- ca.gov.uk |
| GM Brownfield Programme | The allocation of funding from GMCA's brownfield programme to residential developments in GM. | Greater Manchester Combined Authority | Between 1 Nov 2024 and 31 Jan 2025 | Report with recommendati ons | Councillor Gerald Cooney | | Michael Walmsley Michael.Walm sley@greater manchester- ca.gov.uk |
| Greater Manchester Housing Funds | To conditionally approve housing investments to proceed to due diligence | Greater Manchester Combined Authority | Between 1 Nov 2024 and 31 Jan 2025 | Report with Recommendati ons | Councillor Gerald Cooney | Group Chief Executive | Michael Walmsley Michael.Walm sley@greater manchester- ca.gov.uk |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------|------------------------------|-----------------------------|--------------------------|------------------------------------------------------------------|
| | and/or note commercial changes to existing investments | | | | | | |
| Agreement to using further Greater Manchester Housing Investment Loan Fund surpluses | To agree the further use of Greater Manchester Housing Investment Loan Fund (GMHILF) surpluses to support the delivery of the GM Housing Strategy | Greater Manchester Combined Authority | Between 1 Nov 2024 and 31 Jan 2025 | Report with Recommendati ons | Councillor Gerald Cooney | Group Chief Executive | Michael Walmsley Michael.Walm sley@greater manchester- ca.gov.uk |
| Greater | То | Greater | Between 1 | Report with | Councillor | Group Chief | Andrew |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|----------------|-----------------------|-------------------|------------------------|----------------------------|----------------|---------------|--------------------|
| Manchester | conditionally | Manchester | Nov 2024 and | Recommendati | Gerald Cooney | Executive | McIntosh |
| Property | approve | Combined | 31 Jan 2025 | ons | | | andrew.mcinto |
| Funds | property | Authority | | | | | sh@greaterma |
| | investments to | | | | | | nchester- |
| | proceed to due | | | | | | ca.gov.uk |
| | diligence | | | | | | |
| | and/or note | | | | | | |
| | commercial | | | | | | |
| | changes to | | | | | | |
| | existing | | | | | | |
| | investments. | | | | | | |